



RP005-19 Purchase of One (1) Replacement 42 Passenger Prisoner Transport Bus

Page 22

**CODE OF ETHICS AFFIDAVIT**

***(THIS FORM SHOULD BE FULLY COMPLETED AND RETURNED WITH  
YOUR SUBMITTAL AND WILL BE REQUIRED PRIOR TO EVALUATION)***

In accordance with Section 54-33 of the Gwinnett County Code of Ordinances the undersigned bidder/proposer makes the following full and complete disclosure under oath, to the best of his/her knowledge, of the name(s) of all elected officials whom it employs or who have a direct or indirect pecuniary interest in or with the bidder/proposer, its affiliates or its subcontractors:

1. **Alliance Bus Group, Inc.**

(Company Submitting Bid/Proposal)

2. (Please check ☒ **one** box below)

☒ No information to disclose (*complete only section 4 below*)

☐ Disclosed information below (*complete section 3 & section 4 below*)

3. (if additional space is required, please attach list)

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4.

Sworn to and subscribed before me this

BY: *Nick Corley*  
Authorized Officer or Agent Signature

12 day of February, 20 19

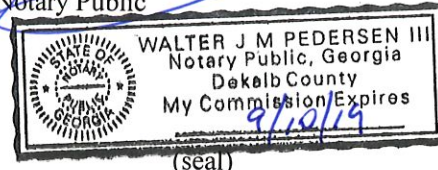
**Nick Corley**

Printed Name of Authorized Officer or Agent

*Walter J M Pedersen III*  
Notary Public

**Corporate Sales Manager**

Title of Authorized Officer or Agent of Contractor



(seal)

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)



75 Langley Drive • Lawrenceville, GA 30046-6935  
(tel) 770.822.8720 • (fax) 770.822.8735

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1. The Bus Center Atlanta  
\_\_\_\_\_  
(Company Submitting Bid/Proposal)

2. (Please check ☒ one box below)

☒ No information to disclose *(complete only section 4 below)*

☐ Disclosed information below *(complete section 3 & section 4 below)*

3. (if additional space is required, please attach list)

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4. BY: \_\_\_\_\_  
Authorized Officer or Agent Signature

Harry Hosey

\_\_\_\_\_  
Printed Name of Authorized Officer or Agent

General Manager

\_\_\_\_\_  
Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this

11 day of February, 2019

\_\_\_\_\_  
Karla Lynch  
Notary Public, Georgia  
Paulding County  
My Commission Expires  
August 18, 2020

(seal)

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcountry.com](http://www.gwinnettcountry.com)





Department of Financial Services  
**Purchasing Division**

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1. Transportation Equipment Sales Corp.  
(Company Submitting Bid/Proposal)

2. (Please check ☒ one box below)

☒ No information to disclose (complete only section 4 below)

☐ Disclosed information below (complete section 3 & section 4 below)

3. (if additional space is required, please attach list)

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

\_\_\_\_\_  
Gwinnett County Elected Official Name

4.

BY:

Kenneth Newberry  
Authorized Officer or Agent Signature

Kenneth Newberry  
Printed Name of Authorized Officer or Agent

General Manager  
Title of Authorized Officer or Agent of Contractor

Sworn to and subscribed before me this

5 day of February, 2019

Notary Public



ALISON WAHL  
NOTARY PUBLIC  
FOR THE  
STATE OF OHIO

My Commission Expires  
July 30, 2019

Note: See Gwinnett County Code of Ethics Ordinance EO2011, Sec. 54-33. The ordinance will be available to view in its' entirety at [www.gwinnettcounty.com](http://www.gwinnettcounty.com)